

## TOWN OF ATHOL OFFICE OF PLANNING & DEVELOPMENT

Phone: 978-721-8500 x517

Email: planning@townofathol.org

584 MAIN STREET, ROOM 29 ATHOL, MA 01331

\_\_\_\_\_

## **MassSave Community Education Grant**

Recently, the Town of Athol was awarded a MassSave Education Grant to further promote available energy-efficiency programs available through MassSave. Please see attached with this letter a set of brochures related to potential assistance to further energy-efficiency related improvements to your apartment.

The Athol Town Energy Committee will be providing information about the various MassSave and National Grid incentive programs at a number of community events during the rest of 2023. These include the Athol Fourth Fridays that will be held on June 23, July 28, and August 25 on Main Street in Downtown Athol. In addition, we plan to hold a series of workshops during the Fall 2023 months, one of which will be targeted towards multi-family dwelling units. We also will have a booth at the September 30<sup>th</sup> and October 1<sup>st</sup> 2023 Garlic and Arts Festival in Orange.

If you are an Athol income-eligible resident (please see the "MassSave Lean Providing Energy Assistance Income-Eligible Massachusetts Residents flyer), you would need to contact the Making Opportunities Count, Inc. (MOC) agency (formerly Montachusett Opportunities Council), based in Fitchburg to request energy efficiency and weatherization assistance, as well as other energy-related assistance, such as fuel assistance. MOC serves the Town of Athol as our local Community Action Program (CAP) Agency.

MOC's phone number is (978) 345-7040 and can also be reached via email at <a href="mailto:info@mocinc.org">info@mocinc.org</a>. You can also visit their website for program information: <a href="https://www.mocinc.org/">https://www.mocinc.org/</a>

In addition, the Town recently received information about the new 2023 National Grid Electric Vehicle Charging Station Incentives targeted for Multi-Unit Dwellings. Please see flyer with that related information.

More information about these events and the various incentives flyers will be posted at the Town Energy Committee's website at: <a href="https://www.athol-ma.gov/town-energy-committee">https://www.athol-ma.gov/town-energy-committee</a>.

If any of the provided information is of interest to you, please contact the respective entity directly.